

PHOTO NO. 288696 LOT NO. K-2942 MAP REFERENCE C LATITUDE 31 56 N LONGITUDE 35 55 E

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

COUNTRY JORDAN

AREA NO. 235 SUBJECT CIPD

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | M | M | A | N | T | E | R | R | A | S | A | N | C | T | A |   |
| H | I | G | H | S | C | H | O | O | L | O | N | J | E | R | E | L |
| L | H | M | E | I | B | I | D | A |   |   |   |   |   |   |   |   |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
|---------------|------|---------|-------|--------------|-----------------|
| JUNE 57       | 4    | 2       | 4     | 1            |                 |

CLASSIFICATION RUC CAPTIONED BY SPS

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

PHOTO ANALYSIS REPORT

PHOTO NO. 288695 LOT NO. K-2742 MAP REFERENCE C LATITUDE 31 56 N LONGITUDE 35 55 E

COUNTRY JORDAN Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

AREA NO. 235 SUBJECT COL AKU SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
 AMMAN MINISTRIES AL  
 ONE EAST SIDE OF SAL  
 T ROAD.

LEFT TO RIGHT: MINISTRY OF HEALTH,  
 MINISTRY OF JUSTICE AND COURT HOUSE, AND  
 MINISTRY OF AGRICULTURE.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLAS | NO. OF CARDS | SCIENCE OF PHOTOGRAPH |
|---------------|------|---------|------|--------------|-----------------------|
| JUNE 57       | 4    | 2       | 4    | 2            |                       |

CLASSIFICATION RHP CAPTIONED BY SSS Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|  |        |              |        |               |     |          |         |           |         |
|--|--------|--------------|--------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO.  | 288696 | LOT NO.      | K-2742 | MAP REFERENCE | C   | LATITUDE | 31 56 N | LONGITUDE | 35 55 E |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 |        |              |        |               |     |          |         |           |         |
| COUNTRY  | JORDAN |              |        |               |     |          |         |           |         |
| AREA NO.   | 235    | SUBJECT      | CDG    | SUBJECT       | CDZ | SUBJECT  |         | SUBJECT   |         |
| AMMAN  |        | MINISTRY     |        | OF            |     | H        |         |           |         |
| EALTH  |        | LABORATORIES |        |               |     |          |         |           |         |

LOCATED NEXT TO MINISTRY OF FOREIGN AFFAIRS.

25X1A

|               |   |   |      |         |       |              |                 |
|---------------|---|---|------|---------|-------|--------------|-----------------|
| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
| JUNE          | 5 | 7 | 4    | 2       | 4     | 2            |                 |

CLASSIFICATION: *SECRET* Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

PHOTO NO. 288697 LOT NO. K-2942 MAP REFERENCE C LATITUDE 31 56 N LONGITUDE 35 55 E

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

COUNTRY JORDAN

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 23A     | COB     |         |         |         |         |         |         |         |
| AMMAN   |         | MINIST  |         |         |         |         |         |         |
| TOBEG   |         | AFFAIR  |         |         |         |         |         |         |
| LT      |         | ROAD    |         |         |         |         |         |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | N.O. OF CAPS | SOURCE OF PHOTO |
|---------------|------|---------|-------|--------------|-----------------|
| JUNE 57       | 4    | 2       | 4     | 1            |                 |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

|           |  |         |        |               |   |          |         |           |         |
|-----------|--|---------|--------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 2821698  | LOT NO. | K-2942 | MAP REFERENCE | G | LATITUDE | 36 56 N | LONGITUDE | 35 55 E |
| COUNTRY   | Approved For Release 1998/08/21 : CIA-RDP78-05867A000200000012-1 |         |        |               |   |          |         |           |         |
| AREA NO.  | 23K  | SUBJECT | COB    | SUBJECT       |   | SUBJECT  |         | SUBJECT   |         |
|           | AMMAN  |         |        | NEW           |   | HOSPITAL |         |           |         |
|           | ON   | SALT    | BOARD  |               |   |          |         |           |         |

LOCATED NEXT TO MINISTRY OF FOREIGN AFFAIRS.

25X1A

|                |         |      |              |         |        |       |            |              |   |                 |  |
|----------------|---------|------|--------------|---------|--------|-------|------------|--------------|---|-----------------|--|
| DATE OF PHOTO  | JUNE 57 | TYPE | 4            | QUALITY | 2      | CLASS | 4          | NO. OF CARDS | 1 | SOURCE OF PHOTO |  |
| CLASSIFICATION | OUB     |      | CAPTIONED BY |         | SEP 78 |       | 05867A0002 |              |   |                 |  |

Approved For Release 1999/09/21 : CIA-RDP78-05867A0002

288699 K-2942 G 31 56 N 35 55 E  
 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

COUNTRY JORDAN

| AREA NO | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------|---------|---------|---------|---------|---------|---------|
| 23A     | C32     |           |         |         |         |         |         |         |
| AMMAN   |         | APARTMENT |         |         |         |         |         | HOUSE   |
| SE      | ON      | JEBEL     |         |         |         |         |         | AMMAN   |

LOCATED NEXT TO MINISTRY OF NATIONAL  
 ECONOMY, AT LEFT.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
|---------------|------|---------|-------|--------------|-----------------|
| JUNE 57       | 4    | 2       | 4     | 1            |                 |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

COUNTRY JORDAN K-2942 MAP REFERENCE C LATITUDE 31 56 N LONGITUDE 35 55 E  
AREA NO 23K SUBJECT C62 SUBJECT AKU SUBJECT [ROADS] SUBJECT AEB7A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTO  
JUNE 5 7 7 2 4 2

CLASSIFICATION OLR CAPTIONED BY STEW

FORM NO. 174 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 PHOTO ANALYSIS REPORT

|  |  |              |         |  |                   |   |         |           |         |
|--|--|--------------|---------|--|-------------------|---|---------|-----------|---------|
| REPORT NO.   | 288701   | LOT NO.      | K-2942  | MAP REFERENCE  | C                 | LATITUDE  | 31 56 N | LONGITUDE | 35 55 E |
| COUNTRY  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200060012-1 |              |         |  |                   |   |         |           |         |
| AREA NO.   | 23A  | SUBJECT      | DOG     | SUBJECT  | DO2               | SUBJECT   | AHL     | SUBJECT   |         |
| A M M A N  |  | (N R)        |         | 10   | H I G H L A N D S |   | 20      |           |         |
| J H S T  |  | W E S T      |         | 30   | O F C I T Y       |   | 40      |           |         |
| <p>CULTIVATION AT RIGHT, HEAVY DISSECTION AT LEFT.</p> <p>LOOKING GENERALLY NORTH.</p> |  |              |         |  |                   |   |         |           |         |
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS  | NO. OF CARDS      | SOURCE OF PHOTOGRAPH  |         |           |         |
| JUNE 57  |  | 4            | 2       | 4  | 3                 | <div style="border: 1px solid black; padding: 5px;">           IAD/STATE<br/>C. HELD         </div> |         |           |         |
| CLASSIFICATION   |  | CAPTIONED BY |         | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200060012-1 |                   |   |         |           |         |
| 174  |  | 174          |         | PHOTO ANALYSIS REPORT  |                   |   |         |           |         |



288702

LOT NO. K-2942

MAP REFERENCE C

LATITUDE 31 56 N

LONGITUDE 35 55 E

COUNTRY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

AREA NO

23K

SUBJECT

AKV

DDB

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

AMMAN

(NR)

10

HIGHWAY

WE

ST OF

CITY

30

TEBRAN

40

LOOKING GENERALLY NORTH.

25X1A

DATE OF PHOTO

JUNE 5 7 8

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF

2

4

2

CLASSIFICATION

040

CAPTIONED BY

SMS

FORM 120-1

17

Approved For Release 1999/09/21 : CIA-RDP78-05867A0002

PHOTO ANALYSIS REPORT

|           |  |         |         |               |     |          |         |           |         |
|-----------|--|---------|---------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 288703   | LOT NO. | K-2942  | MAP REFERENCE | NIS | LATITUDE | 31 54 N | LONGITUDE | 35 37 E |
| COUNTRY   | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 |         |         |               |     |          |         |           |         |
| AREA NO.  | 23 K   | SUBJECT | CE2     | SUBJECT       | AKU | SUBJECT  | DDG     | SUBJECT   | DDB     |
|           | SHUNAT   |         | KIM     |               | RIN |          | ROADS   |           |         |
|           | Y  |         | TEBRAIN |               | AE  |          | RTIAL   |           | V       |
|           | IEH  |         |         |               |     |          |         |           |         |

LOOKING GENERALLY NORTH.

25X1A

|                |              |         |       |              |                 |
|----------------|--------------|---------|-------|--------------|-----------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
| JUNE 57        | 8            | 2       | 4     | 4            |                 |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                 |

|           |        |         |        |               |     |          |         |           |         |
|-----------|--------|---------|--------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 288704 | LOT NO. | K-2942 | FAP REFERENCE | E   | LATITUDE | 31 56 N | LONGITUDE | 35 55 E |
| COUNTRY   | JORDAN |         |        |               |     |          |         |           |         |
| AREA NO.  | 235    | SUBJECT | C62    | SUBJECT       | C34 | SUBJECT  |         | SUBJECT   |         |
| AMMAN     |        | EAST    |        | END           |     | OF       |         | J         |         |
| EBEL      |        | LUNEL   |        | IBIDA         |     |          |         |           |         |

LOOKING N.E.  
 PART ONE OF 5-PART PANORAMA.  
 (SEE CIA 288704 TO CIA 288705)

25X1A

|               |      |         |       |              |                 |
|---------------|------|---------|-------|--------------|-----------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
| JUNE 57       | 4    | 2       | 4     | 2            |                 |

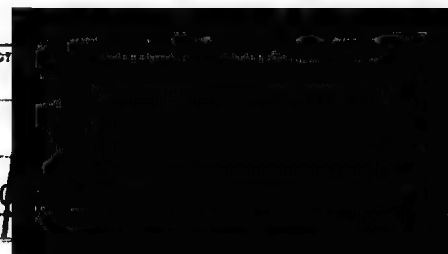
CLASSIFICATION

QND

CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



|           |           |               |           |               |               |          |         |           |         |
|-----------|-----------|---------------|-----------|---------------|---------------|----------|---------|-----------|---------|
| PHOTO NO. | 288705    | LOT NO.       | K-2742    | MAP REFERENCE | E             | LATITUDE | 31 56 N | LONGITUDE | 35 55 E |
| COUNTRY   | JORDAN    |               |           |               |               |          |         |           |         |
| AREA NO.  | 23K       | SUBJECT       | C62       | SUBJECT       | C34           | SUBJECT  | C60     | SUBJECT   |         |
|           | A M M A N |               | J E B E L |               | H U S S E I N |          |         |           |         |
|           | 4         | H U S S E I N |           |               | C O L L E G E |          |         |           |         |
|           | T T O L   |               |           |               |               |          |         |           |         |

LOOKING NORTHEAST.  
 PART TWO OF A-PART PANORAMA.  
 (SEE CIA 288704 TO CIA 288708)

25X1A

|               |          |      |   |         |   |       |   |              |   |                 |
|---------------|----------|------|---|---------|---|-------|---|--------------|---|-----------------|
| DATE OF PHOTO | JUNE 5 7 | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 3 | SOURCE OF PHOTO |
|---------------|----------|------|---|---------|---|-------|---|--------------|---|-----------------|

CLASSIFICATION

CAPTIONED BY

288706

LOT NO

K-2942

MAP REFERENCE

C

LATITUDE

31 56 N

LONGITUDE

35 55 E

COUNTRY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

AREA NO

23K

SUBJECT

C62

SUBJECT

C34

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

A M M A N

J E B E L

H U S S E I N

LOOKING EYE.

PART THREE OF 5-PART PANORAMA.  
(SEE CIA 288704 TO CIA 288706.)

25X1A

DATE OF PHOTO

JUNE 57

TYPE

4

QUALITY

2

CLASS

4

NO. OF CARDS

2

SOURCE OF PHOTO

CLASSIFICATION

OVR

CAPTIONED BY

FORM NO.

1 Jul 56

174

Approved For Release 1999/09/21 : CIA-RDP78-05867A00020

CIA-RDP78-05867A00020

PHOTO ANALYSIS REPORT

(20)

PHOTO NO. **288707211** LOT NO. **K-2942** MAP REFERENCE **C** LATITUDE **31 56 N** LONGITUDE **35 55 E**  
 COUNTRY **JORDAN** Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

| AREA NO.     | SUBJECT    | SUBJECT      | SUBJECT    | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   |
|--------------|------------|--------------|------------|-----------|-----------|-----------|-----------|-----------|
| <b>2-3K</b>  | <b>C62</b> | <b>C34</b>   | <b>C44</b> |           |           |           |           |           |
| <b>AMMAN</b> |            | <b>JEBEL</b> | <b>EL</b>  | <b>EL</b> | <b>EL</b> | <b>EL</b> | <b>EL</b> | <b>EL</b> |
|              |            |              |            |           |           |           |           |           |
|              |            |              |            |           |           |           |           |           |
|              |            |              |            |           |           |           |           |           |

LOOKING EAST  
 PART FOUR OF 5-PART PANORAMA.  
 (SEE CIA 88704 TO CIA 88705)

25X1A

| DATE OF PHOTO  | TYPE                    | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTO |
|----------------|-------------------------|----------|----------|--------------|-----------------|
| <b>JUNE 57</b> | <b>4</b>                | <b>2</b> | <b>4</b> | <b>3</b>     |                 |
| CLASSIFICATION | CAPTIONED BY <b>SEE</b> |          |          |              |                 |

FORM NO. 174 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1  
 1 Jan 66 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

288708

LOT NO.

K-2942

MAP REFERENCE

C

LATITUDE

31 56 N

LONGITUDE

35 55 E

COUNTRY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

AREA NO.

23K

SUBJECT

C62

SUBJECT

C34

SUBJECT

C44

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

9 H H A N

J E B E L

E L

Q A L A

1 K

C E K T E R

B C

LOOKING GENERALLY EAST.  
 PART 5 OF 5-PART PANORAMA.  
 (SEE CIA288704 TO CIA228708.)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTO

JUNE 57 4 2 4 3

CLASSIFICATION

OHO

CAPTIONED BY

FORM NO. 174  
1 Jan 56

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

PHOTO ANALYSIS REPORT

(20)

PHOTO NO: 288710 LOT NO: 4-2942 MAP REFERENCE: NONE LATITUDE: 36 56 N LONGITUDE: 35 55 E  
 COUNTRY: JORDAN  
 AREA NO: 23K SUBJECT: ~~AKVC3D~~ C3K

AMMAN PALESTINIAN REFUGEE CAMP, UNOFFICIAL  
 IAL [ROADS]

PART TWO OF 2-PART PAN.  
 (SEE CIA —.)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
|---------------|------|---------|-------|--------------|-----------------|
| JUNE 57       | 4    | 2       | 4     | 3            |                 |

CLASSIFICATION: Approved For Release 1999/09/21 : CIA-RDP78-05867A000200660042-1  
 CAPTIONED BY: 7-2886



PHOTO NO. 288711 LOT NO. K-27142 MAP REFERENCE C LATITUDE LONGITUDE

COUNTRY Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

| AREA NO | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------|---------|---------|---------|---------|---------|---------|---------|
| 23 K    | AMH       | AMH     |         |         |         |         |         |         |
| ORANGE  | GROVE     | ALONG   | A       |         |         |         |         |         |
| MAN -   | JERUSALEM | ROAD    |         |         |         |         |         |         |

EASTERN EDGE OF JORDAN VALLEY.

4(31 56 N, 35 55 E)

4(31 46 N, 35 14 E)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
|---------------|------|---------|-------|--------------|-----------------|
| JUNE 5 7 4    | 2    | 4       | 2     |              |                 |

CLASSIFICATION

CAPTIONED BY

PHOTO NO. **288712** LOT NO. **K-2942** MAP REFERENCE **C** LATITUDE **31 56 N** LONGITUDE **35 55 E**

COUNTRY **JORDAN** Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

| AREA NO      | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT   | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |
|--------------|------------|------------|------------|------------|-----------|----------|----------|----------|----------|
| <b>23 K</b>  | <b>C62</b> | <b>AKU</b> | <b>DPB</b> | <b>DDC</b> |           |          |          |          |          |
| <b>AMMAN</b> | <b>IN</b>  | <b>AE</b>  | <b>B</b>   | <b>I</b>   | <b>AL</b> | <b>V</b> | <b>I</b> | <b>E</b> | <b>W</b> |

25X1A

| DATE OF PHOTO      | TYPE | QUALITY  | CLASS    | NO. OF CARDS | SOURCE |
|--------------------|------|----------|----------|--------------|--------|
| <b>JUNE 5 7 74</b> |      | <b>2</b> | <b>4</b> | <b>4</b>     |        |

CLASSIFICATION **OUO** CAPTIONED BY **SAF** Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

PHOTO ANALYSIS REPORT



|  |         |         |              |               |            |          |     |              |     |
|--|---------|---------|--------------|---------------|------------|----------|-----|--------------|-----|
| PHOTO NO.  | 288713  | LOT NO. | K-2942       | MAP REFERENCE | C          | LATITUDE |     | LONGITUDE    |     |
| COUNTRY  | JORDAN  |         |              |               |            |          |     |              |     |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 |         |         |              |               |            |          |     |              |     |
| AREA NO.   | 23 K    | SUBJECT | D36          | SUBJECT       | DDR        | SUBJECT  | DDD | SUBJECT      | AKU |
|  |         | SUBJECT | DDP2         | SUBJECT       |            | SUBJECT  |     | SUBJECT      |     |
| J  | O       | R       | D            | A             | N          | R        | I   | V            | E   |
| B  | E       | T       | W            | E             | E          | N        | J   | E            | R   |
| D  | A       | M       | M            | A             | N          |          |     |              |     |
| LOOKING NORTH.   |         |         |              |               |            |          |     |              |     |
| (31 46 N, 35 14 E)   |         |         |              |               |            |          |     |              |     |
| (31 56 N, 35 55 E)   |         |         |              |               |            |          |     |              |     |
| 25X1A  |         |         |              |               |            |          |     |              |     |
| DATE OF PHOTO  | JUNE 57 | TYPE    | 8            | QUALITY       | 2          | CLASS    | 4   | NO. OF CARDS | 5   |
| CLASSIFICATION   | 000     |         | CAPTIONED BY |               | [REDACTED] |          |     |              |     |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A0002           |         |         |              |               |            |          |     |              |     |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS                      |         |         |              |               |            |          |     |              |     |
| PHOTO ANALYSIS REPORT  |         |         |              |               |            |          |     |              |     |

25X6

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Next 11 Page(s) In Document Exempt

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

PHOTO NO: 288726 LOT NO: K-2942 MAP REFERENCE: C LATITUDE: 31 52 N LONGITUDE: 35 32 E

COUNTRY: JORDAN Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

| AREA NO       | SUBJECT | SUBJECT     | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|-------------|-------------|---------|---------|---------|---------|---------|
| 23K           | DICE    | AKV         | D46         |         |         |         |         |         |
| A L L E N B Y |         | B R I D G E |             |         |         |         |         |         |
| A S I S       | E A S T | O F         | B R I D G E |         |         |         |         |         |
| [B O A D]     |         |             |             |         |         |         |         |         |

LOOKING SOUTH SOUTHWEST.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
|---------------|------|---------|-------|--------------|-----------------|
| JUNE 57       | 4    | 2       | 4     | 3            |                 |

CLASSIFICATION

CAPTIONED BY

|  |  |            |        |               |                       |          |        |           |        |
|--|--|------------|--------|---------------|-----------------------|----------|--------|-----------|--------|
| PHOTO NO   | 288727   | LOT NO     | K-3306 | MAP REFERENCE | C                     | LATITUDE | 52 15N | LONGITUDE | 21 00E |
| COUNTRY  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 |            |        |               |                       |          |        |           |        |
| AREA NO  | 7255M  | SUBJECT    | C6B    | SUBJECT       | AKA                   | SUBJECT  |        | SUBJECT   |        |
| WARSAW   |  | [B L D G S |        | C A R S       |                       |          |        |           |        |
| IN FRONT   |  | OF         |        | HOTEL         |                       |          |        |           |        |
| ARSAW  |  |            |        |               |                       |          |        |           |        |
| FROM FRONT OF HOTEL<br>WARSAW.                                   |  |            |        |               |                       |          |        |           |        |
| 25X1A  |  |            |        |               |                       |          |        |           |        |
| DATE OF PHOTO  | JUN  | 5          | 7      | 4             | 2                     | 3        | 2      |           |        |
| CLASSIFICATION   | CONF   |            |        |               | CAPTIONED BY          |          |        |           |        |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 |  |            |        |               |                       |          |        |           |        |
| FORM NO. 1   | 174 USE PREVIOUS EDITIONS  |            |        |               | PHOTO ANALYSIS REPORT |          |        |           | (201   |

PHOTO NO. **288728** LOT NO. **K3418** MAP REFERENCE **✓** LATITUDE **5505N** LONGITUDE **36 39E**  
 COUNTRY **USSR/N. EUROPEAN USSR / KALUZHA OBLAST**

| AREA NO.     | SUBJECT        | SUBJECT    | SUBJECT      | SUBJECT   | SUBJECT   | SUBJECT        | SUBJECT   | SUBJECT |
|--------------|----------------|------------|--------------|-----------|-----------|----------------|-----------|---------|
| <b>27N</b>   | <b>RAF</b>     | <b>BIZ</b> | <b>BIC</b>   |           |           |                |           |         |
| <b>08N</b>   | <b>IN</b>      | <b>\$</b>  | <b>KOYE</b>  | <b>10</b> |           | <b>AUTOMAT</b> | <b>20</b> |         |
| <b>C</b>     | <b>CONTROL</b> | <b>30</b>  | <b>PANEL</b> | <b>33</b> | <b>AT</b> | <b>10</b>      |           |         |
| <b>TOMIC</b> | <b>45</b>      | <b>POW</b> | <b>30</b>    | <b>\$</b> | <b>T</b>  |                |           |         |

**THE ATOMIC POWER STATION.**

25X1A

| DATE OF PHOTO | TYPE       | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------------|----------|----------|--------------|----------------------|
|               | <b>571</b> | <b>2</b> | <b>2</b> | <b>3</b>     |                      |

PHOTO NO: 288729  
 LOT NO: K3418  
 MAP REFERENCE: C  
 LATITUDE: 5505N  
 LONGITUDE: 36 39E  
 COUNTRY: U.S.S.R. / Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1  
 AREA NO: 27N  
 SUBJECT: AAF B12 B1C  
 SUBJECT: AUTOMAT  
 SUBJECT: CONTROL PANEL AT  
 SUBJECT: TOMIC POWER STATION.

O B N I N \$ K O Y E  
 C C O N T R O L P A N E L A T  
 T O M I C P O W E R S T

THE ATOMIC POWER STATION.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 57            | 1    | 2       | 2     | 3            |                      |



|   |                       |                       |         |               |                      |           |                |                       |  |         |              |                      |    |           |    |     |   |       |  |  |  |
|---|-----------------------|-----------------------|---------|---------------|----------------------|-----------|----------------|-----------------------|--|---------|--------------|----------------------|----|-----------|----|-----|---|-------|--|--|--|
| PHOTO NO.   | 288730                | LOT NO.               | K3418   | MAP REFERENCE | LATITUDE             | LONGITUDE |                |                       |  |         |              |                      |    |           |    |     |   |       |  |  |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1  |                       |                       |         |               |                      |           |                |                       |  |         |              |                      |    |           |    |     |   |       |  |  |  |
| COUNTRY   | TOLAND                |                       |         |               |                      |           |                |                       |  |         |              |                      |    |           |    |     |   |       |  |  |  |
| AREA NO.  | 55M                   | SUBJECT               | BCW     | SUBJECT       | SUBJECT              | SUBJECT   |                |                       |  |         |              |                      |    |           |    |     |   |       |  |  |  |
| <table border="1"> <tr> <td>TRAINING</td> <td>10</td> <td>IN</td> <td>GUNNERY</td> <td>20</td> </tr> <tr> <td>ON THE</td> <td>25</td> <td>SUBMARINE</td> <td>35</td> <td>SEA</td> </tr> <tr> <td></td> <td>40</td> <td></td> <td></td> <td></td> </tr> </table> |                       |                       |         |               |                      |           | TRAINING       | 10                    | IN   | GUNNERY | 20           | ON THE               | 25 | SUBMARINE | 35 | SEA |   | 40    |  |  |  |
| TRAINING  | 10                    | IN                    | GUNNERY | 20            |                      |           |                |                       |  |         |              |                      |    |           |    |     |   |       |  |  |  |
| ON THE  | 25                    | SUBMARINE             | 35      | SEA           |                      |           |                |                       |  |         |              |                      |    |           |    |     |   |       |  |  |  |
|   | 40                    |                       |         |               |                      |           |                |                       |  |         |              |                      |    |           |    |     |   |       |  |  |  |
| <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUANTITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> <td>SOURCE OF PHOTOGRAPH</td> </tr> <tr> <td>57</td> <td>4</td> <td>2</td> <td>2</td> <td>1</td> <td>25X1A</td> </tr> </table>              |                       |                       |         |               |                      |           | DATE OF PHOTO  | TYPE                  | QUANTITY   | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 57 | 4         | 2  | 2   | 1 | 25X1A |  |  |  |
| DATE OF PHOTO   | TYPE                  | QUANTITY              | CLASS   | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |           |                |                       |  |         |              |                      |    |           |    |     |   |       |  |  |  |
| 57  | 4                     | 2                     | 2       | 1             | 25X1A                |           |                |                       |  |         |              |                      |    |           |    |     |   |       |  |  |  |
| <table border="1"> <tr> <td>CLASSIFICATION</td> <td>CAPTIONED BY</td> </tr> <tr> <td>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1</td> <td></td> </tr> </table>   |                       |                       |         |               |                      |           | CLASSIFICATION | CAPTIONED BY          | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 |         |              |                      |    |           |    |     |   |       |  |  |  |
| CLASSIFICATION  | CAPTIONED BY          |                       |         |               |                      |           |                |                       |  |         |              |                      |    |           |    |     |   |       |  |  |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1  |                       |                       |         |               |                      |           |                |                       |  |         |              |                      |    |           |    |     |   |       |  |  |  |
| <table border="1"> <tr> <td>FORM NO. 174</td> <td>USE PREVIOUS EDITIONS</td> <td>PHOTO ANALYSIS REPORT</td> </tr> </table>  |                       |                       |         |               |                      |           | FORM NO. 174   | USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT  |         |              |                      |    |           |    |     |   |       |  |  |  |
| FORM NO. 174  | USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT |         |               |                      |           |                |                       |  |         |              |                      |    |           |    |     |   |       |  |  |  |

|  |                |         |       |               |   |          |         |           |         |
|--|----------------|---------|-------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO.                              | 288731         | LOT NO. | K3418 | MAP REFERENCE | ✓ | LATITUDE | 49 13 N | LONGITUDE | 16 02 E |
| COUNTRY                                | CZECHOSLOVAKIA |         |       |               |   |          |         |           |         |
| AREA NO.                               | 227M           | SUBJECT | REP   | SUBJECT       |   | SUBJECT  |         | SUBJECT   |         |
| KRALOVO POLE<br>STEEL<br>ENGINEER WORK |                |         |       |               |   |          |         |           |         |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

Inspecting part of a high pressure body constructed upon principle of steel straps wound on a steel thin-wall unit after the high pressure test at the Gottwald Engineering Works.

|  |     |      |     |       |   |              |   |                       |       |
|--|-----|------|-----|-------|---|--------------|---|-----------------------|-------|
| DATE OF PHOTO  | 5 7 | TYPE | 1 2 | CLASS | 2 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH  | 25X1A |
| CLASSIFICATION: SECRET<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 |     |      |     |       |   |              |   | PHOTO ANALYSIS REPORT |       |

|  |                                |         |       |               |   |          |        |           |        |
|--|--------------------------------|---------|-------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO.  | 288732                         | LOT NO. | U3418 | MAP REFERENCE | C | LATITUDE | 49 13N | LONGITUDE | 16 52E |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 |                                |         |       |               |   |          |        |           |        |
| COUNTRY  | CZECHOSLOVAKIA MORAVIA-SILESIA |         |       |               |   |          |        |           |        |
| AREA NO.   | 277M                           | SUBJECT | REP   | SUBJECT       |   | SUBJECT  |        | SUBJECT   |        |
| K  | R                              | A       | L     | O             | V | O        | P      | O         | L      |
| E  | S                              | T       | E     | E             | L | S        | T      | R         | A      |
| P  | O                              | L       | E     | T             | E | S        | T      | I         | N      |
| E  | N                              | G       | I     | N             | E | E        | R      | W         | K      |

High pressure body constructed upon principle of steel straps wound on a steel thin-wall unit after the high pressure test at the Gottwald Engineering Works.

25X1A

|  |    |      |   |         |   |       |   |              |   |                      |               |
|--|----|------|---|---------|---|-------|---|--------------|---|----------------------|---------------|
| DATE OF PHOTO  | 57 | TYPE | 1 | QUALITY | 2 | CLASS | 2 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH | SECRET SOURCE |
| CLASSIFICATION   |    |      |   |         |   |       |   |              |   | CAPTIONED BY         | FR            |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 |    |      |   |         |   |       |   |              |   |                      |               |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |    |      |   |         |   |       |   |              |   |                      |               |
| PHOTO ANALYSIS REPORT  |    |      |   |         |   |       |   |              |   |                      |               |

PHOTO NO 288733

LOT NO

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

COUNTRY

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

USSR / N. EUROPEAN RSBR / LENINGRAD OBLAST  
17N AGG 9CL  
LENINGRAD CONT OF  
ATOMIC ICE BREAKER LE  
NIN

IN KRYLOV SHIPYARD.

CONSTE CONSTRUCTION

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SO

July

5

7

4

2

2

2

CLASSIFICATION

Approved For Release 1999/09/21

CAPTIONED BY

CIA-RDP78-05867A

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 288716 LOT NO. K3418 MAP REFERENCE C LATITUDE 50 50N 12 55E

COUNTRY GERMANY PROVINCE SACHSEN

AREA NO. 24M SUBJECT HET BBN  
 C H E M N I T Z T E S T I N G C A R  
 D S O R T I N G M A C H I N E V E B  
 R E S E A R C H I N S T I T U T E

TESTING an electronically controlled punched-card sorting machine with cathode-ray oscillographs at the VEB ELEKTRONIK RESEARCH Institute.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 57            | 1    | 2       | 2     | 2            |        |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

|  |         |         |         |               |   |          |         |           |         |
|--|---------|---------|---------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO.  | 288735  | LOT NO. | K3AIB   | MAP REFERENCE | C | LATITUDE | 50 50 N | LONGITUDE | 12 55 E |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 |         |         |         |               |   |          |         |           |         |
| COUNTRY  | GERMANY |         |         | SACHSEN       |   |          |         |           |         |
| AREA NO.   | 72AM    | SUBJECT | DET B3N | SUBJECT       |   | SUBJECT  |         | SUBJECT   |         |
| CHEMINITZ  |         | TESTING |         | PU            |   |          |         |           |         |
| NCH  |         | CARD    |         | MACH          |   | AT       |         | VEB       |         |
| RESEARCH   |         | IN      |         |               |   |          |         |           |         |

Testing machine which punches 6,000 cards per hour with an electromechanical motor-block puncher recently developed at the VEB ELEKTRONIK RESEARCH INSTITUTE. 25X1A

|                                 |      |         |                     |              |           |
|---------------------------------|------|---------|---------------------|--------------|-----------|
| DATE OF PHOTO                   | TYPE | QUALITY | CLASS               | NO. OF CARDS | SOURCE OF |
| 57                              | 1    | 2       | 2                   | 2            |           |
| CLASSIFICATION                  |      |         | CAPTIONED BY        |              |           |
| Approved For Release 1999/09/21 |      |         | CIA-RDP78-05867A000 |              |           |

|  |        |         |          |               |  |          |         |           |         |
|--|--------|---------|----------|---------------|--|----------|---------|-----------|---------|
| PHOTO NO   | 288736 | ST NO   | 43418    | MAP REFERENCE |  | LATITUDE | 50 18 N | LONGITUDE | 18 53 E |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 |        |         |          |               |  |          |         |           |         |
| COUNTRY  | POLAND |         | KATOWICE |               |  |          |         |           |         |
| AREA NO  | 6155M  | SUBJECT | BC3      | SUBJECT       |  | SUBJECT  |         | SUBJECT   |         |
| CHORZOW OBSERVING  |        |         |          |               |  |          |         |           |         |
| THE COPERNICUS   |        |         |          |               |  |          |         |           |         |
| NETARIUM   |        |         |          |               |  |          |         |           |         |

Conducting observations thru 30cm dia.  
refractor at the Copernicus Planetarium.

25X1A

|                                 |      |         |                  |              |                       |
|---------------------------------|------|---------|------------------|--------------|-----------------------|
| DATE OF PHOTO                   | TYPE | QUALITY | CLASS            | NO. OF CARDS | SOURCE OF PHOTOGRAPHY |
| 571                             | 2    | 2       | 1                |              |                       |
| CLASSIFICATION                  |      |         | CAPTIONED BY     |              |                       |
| Approved For Release 1999/09/21 |      |         | CIA-RDP78-05867A |              |                       |

PHOTO NO. LOT NO. MAP REFERENCE LATITUDE LONGITUDE

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

COUNTRY USSR / N. EUROPEAN USSR / MOSCOW OBLAST

AIRBA NO. 27N SUBJECT AKL SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

M O S C O W F O U R E N G I N E  
T U R B O - P R O P A I R L I N E R  
A T V N U K O V O A I R F I E L D.

MOSKVA

25X1A


| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 57       | 4    | 2       | 2     | 1            |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1



[illegible]

|   |         |         |        |               |   |          |        |              |         |
|---|---------|---------|--------|---------------|---|----------|--------|--------------|---------|
| PHOTO NO  | 288730  | LOT NO  | K-3112 | MAP REFERENCE | C | LATITUDE | 21 01N | LONGITUDE    | 107 19E |
| COUNTRY   | Vietnam |         |        |               |   |          |        |              |         |
| AREA NO   | 52L     | SUBJECT | A27    | SUBJECT       |   | SUBJECT  |        | SUBJECT      |         |
| <p>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1</p> <p>tonking</p>                                |         |         |        |               |   |          |        |              |         |
| <p>Coal freight truck connection</p> <p>Connecting point between coal-filled freight car &amp; truck-hauled coal.</p> |         |         |        |               |   |          |        |              |         |
| DATE OF PHOTO   | Jan 57  | TYPE    | 4      | QUALITY       | 2 | CLASS    | 3      | NO. OF CARDS | 1       |
| <p>Approved For Release 1999/09/21 : CIA-RDP78-05867</p>  |         |         |        |               |   |          |        |              | 25X1A   |
| <p>PHOTO ANALYSIS REPORT</p>  |         |         |        |               |   |          |        |              |         |

|   |  |         |        |               |                      |  |         |           |         |               |      |         |       |              |                      |        |   |   |   |   |       |
|---|--|---------|--------|---------------|----------------------|--|---------|-----------|---------|---------------|------|---------|-------|--------------|----------------------|--------|---|---|---|---|-------|
| PHOTO NO.   | 288760   | LOT NO. | K-2332 | MAP REFERENCE | C                    | LATITUDE   | 21 01N  | LONGITUDE | 107 19E |               |      |         |       |              |                      |        |   |   |   |   |       |
| COUNTRY   | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 |         |        |               |                      |  |         |           |         |               |      |         |       |              |                      |        |   |   |   |   |       |
| AREA NO.  | 52L  | SUBJECT | ALA    | SUBJECT       |                      | SUBJECT  | WORKING | SUBJECT   |         |               |      |         |       |              |                      |        |   |   |   |   |       |
| 0   | 2  | m       | P      | h             | 2                    | P  | o       | r         | t       |               |      |         |       |              |                      |        |   |   |   |   |       |
| -   |  |         | 25     | -             |                      | 30   | -       |           | 35      |               |      |         |       |              |                      |        |   |   |   |   |       |
|   |  |         | 40     |               |                      | 45   |         |           | 50      |               |      |         |       |              |                      |        |   |   |   |   |       |
| <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> <td>SOURCE OF PHOTOGRAPH</td> </tr> <tr> <td>Jan 57</td> <td>4</td> <td>2</td> <td>C</td> <td>1</td> <td>25X1A</td> </tr> </table> |  |         |        |               |                      |  |         |           |         | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | Jan 57 | 4 | 2 | C | 1 | 25X1A |
| DATE OF PHOTO   | TYPE   | QUALITY | CLASS  | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |  |         |           |         |               |      |         |       |              |                      |        |   |   |   |   |       |
| Jan 57  | 4  | 2       | C      | 1             | 25X1A                |  |         |           |         |               |      |         |       |              |                      |        |   |   |   |   |       |
| CLASSIFICATION<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1  |  |         |        |               |                      | CAPTIONED BY<br> |         |           |         |               |      |         |       |              |                      |        |   |   |   |   |       |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT   |  |         |        |               |                      |  |         |           |         |               |      |         |       |              |                      |        |   |   |   |   |       |

|  |  |         |         |               |           |          |         |           |         |
|--|--|---------|---------|---------------|-----------|----------|---------|-----------|---------|
| PHOTO NO.  | 288741   | LOT NO. | K-1332  | MAP REFERENCE | C         | LATITUDE | 21 017  | LONGITUDE | 107 19E |
| COUNTRY  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 |         |         |               |           |          |         |           |         |
| AREA NO.   | 52L  | SUBJECT | ALA     | SUBJECT       |           | SUBJECT  |         | SUBJECT   |         |
|  | C a m  | 5       | P h a   | 10            | o v e r - | 15       | h e a d | 20        | c       |
|  | T r a n e  | 25      | &       | 30            | t r a c k | 35       | a t     | 40        | p       |
|  | o r t  | 45      | A r e a | 50            |           |          |         |           |         |
| <div style="display: flex; justify-content: space-between;"> <div> <p>DATE OF PHOTO</p> <p>Jan 5 7 4 2 C 1</p> </div> <div> <p>TYPE</p> <p>4</p> </div> <div> <p>QUALITY</p> <p>2</p> </div> <div> <p>CLASS</p> <p>C</p> </div> <div> <p>NO. OF CARDS</p> <p>1</p> </div> <div> <p>SOURCE OF PHOTOGRAPH</p> <p>25X1A</p> </div> </div> |  |         |         |               |           |          |         |           |         |
| <div style="display: flex; justify-content: space-between;"> <div> <p>CLASSIFICATION</p> <p>Approved For Release 1999/09/21 : CIA-RDP78-058</p> </div> <div> <p>CAPTIONED BY</p> <p></p> </div> </div>   |  |         |         |               |           |          |         |           |         |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p>   |  |         |         |               |           |          |         |           |         |

[illegible]

PHOTO NO. 288743 LOT NO. K-2532 MAP REFERENCE C LATITUDE 21 01 N LONGITUDE 107 19 E

COUNTRY Vietnam Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

AREA NO 52L SUBJECT ALA SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
 C z m P n d o v e r - h e a d e  
 r d n e S z t p o r t a r e a

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH 25X1A  
 Jan 57 K 2 CS 1

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

|  |        |         |        |               |                      |          |         |           |         |
|--|--------|---------|--------|---------------|----------------------|----------|---------|-----------|---------|
| PHOTO NO   | 28A741 | LOT NO  | K-3635 | MAP REFERENCE | C                    | LATITUDE | 28 57 N | LONGITUDE | 89 38 E |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 |        |         |        |               |                      |          |         |           |         |
| COUNTRY  | CHINA  |         |        |               |                      |          |         |           |         |
| AREA NO  | 311L   | SUBJECT | AKA    | SUBJECT       | DID                  | SUBJECT  | CTI     | SUBJECT   | AKU     |
| G  | Y      | A       | N      | T             | S                    | E        | (N R)   | M         | O       |
| T  | E      | N       | O      | T             | E                    | L        | I       | C         | E       |
| N  | O      | A       | R      | F             | G                    |          |         |           |         |
| TO OF DALAI LAMA   |        |         |        |               |                      |          |         |           |         |
| 25X1A  |        |         |        |               |                      |          |         |           |         |
| DATE OF PHOTO  | TYPE   | QUALITY | CLASS  | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |          |         |           |         |
| MAY 57   | 4      | 2       | ✓      | 4             |                      |          |         |           |         |
| FOR OFFICIAL USE ONLY  |        |         |        |               |                      |          |         |           |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 |        |         |        |               |                      |          |         |           |         |
| PHOTO ANALYSIS REPORT  |        |         |        |               |                      |          |         |           |         |

[illegible]



PHOTO NO 288746 LOT NO K-3635 MAP REFERENCE C LATITUDE 27 45 N LONGITUDE 89 10 E

COUNTRY CHINA Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

AREA NO 311L SUBJECT DIS AKU AKA SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
 PH A R I D Z O N G (NR) R U S S  
 T A N - M A D E A U T O M O B I L E S  
 D A L A I L A M A M O T O R C A D E

CHOMOLHARI MOUNTAIN IN MID-  
 BACKGROUND

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH 25X1A  
 MAY 5 7 4 2 4 3

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 CAPTIONED BY

PHOTO NO 288747 LOT NO K-5635 MAP REFERENCE C LATITUDE 27 25 N LONGITUDE 88 54 E

COUNTRY CHINA Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

AREA NO 311L SUBJECT AKU SUBJECT DIB SUBJECT DIB C68 SUBJECT SUBJECT SUBJECT SUBJECT  
 Y A T U N G T O W N R G T M G  
 M O T O R A B L E R D T O L H A  
 S A L F T M G  
 E B G

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPHY 25X1A  
 max 57 4 2 4 4  
 CLASSIFICATION FOR OFFICIAL USE ONLY CAPTIONED BY

PHOTO NO: 288740 LOT NO: K-3635 MAP REFERENCE: C LATITUDE: 27 25N LONGITUDE: 88 54E

COUNTRY: CHINA Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 311L    | AKU     | D/O     | D/O     | ACTI    |         |         |         |         |
| Y       | A       | T       | U       | N       | G       | (H      | R)      | 10      |
|         |         |         |         |         |         | R       | O       | 15      |
|         |         |         |         |         |         | A       | D       | 20      |
|         |         |         |         |         |         | S       | C       | 25      |
|         |         |         |         |         |         | U       | T       | 30      |
|         |         |         |         |         |         |         |         | 35      |
|         |         |         |         |         |         | C       | A       | 40      |
|         |         |         |         |         |         | R       | \$      | 45      |
|         |         |         |         |         |         | T       | R       | 50      |
|         |         |         |         |         |         | A       | V       | 55      |
|         |         |         |         |         |         |         |         | 60      |
|         |         |         |         |         |         |         |         | 65      |
|         |         |         |         |         |         |         |         | 70      |
|         |         |         |         |         |         |         |         | 75      |
|         |         |         |         |         |         |         |         | 80      |
|         |         |         |         |         |         |         |         | 85      |
|         |         |         |         |         |         |         |         | 90      |
|         |         |         |         |         |         |         |         | 95      |
|         |         |         |         |         |         |         |         | 100     |

DATE OF PHOTO: May 5 7 4 2 4 4 TYPE: 4 QUALITY: 2 CLASS: 4 NO. OF CARDS: 4 SOURCE OF PHOTOGRAPHY: 25X1A

FOR OFFICIAL USE ONLY CAPTIONED BY: [REDACTED]

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT (201)

|   |                          |                           |                            |                             |
|---|--------------------------|---------------------------|----------------------------|-----------------------------|
| PHOTO NO.<br><b>288749</b>  | LOT NO.<br><b>K-3635</b> | MAP REFERENCE<br><b>C</b> | LATITUDE<br><b>27 25 N</b> | LONGITUDE<br><b>82 54 E</b> |
| COUNTRY<br><b>CHINA</b><br>Approved For Release 1999/08/21 : CIA-RDP78-05867A000200680012-1<br><b>TIBET</b> |                          |                           |                            |                             |
| AREA NO.<br><b>311L</b>   | SUBJECT<br><b>AKT</b>    | SUBJECT<br><b>C9A</b>     | SUBJECT<br><b>C43</b>      | SUBJECT<br><b>B RD</b>      |
| <b>Y A T U N G</b>  | <b>(H R)</b>             | <b>(R G T)</b>            | <b>I S</b>                 | <b>O N</b>                  |
| <b>CK</b>   | <b>POST</b>              | <b>BRD</b>                | <b>G</b>                   | <b>CH E</b>                 |
| <b>S I J E</b>  | <b>O F</b>               | <b>BRD</b>                | <b>G</b>                   | <b>N</b>                    |
| <b>YATUNG</b>   |                          |                           |                            |                             |
| DATE OF PHOTO<br><b>May 57</b>  |                          |                           |                            |                             |
| TYPE<br><b>4</b>  |                          |                           |                            |                             |
| QUALITY<br><b>2</b>   |                          |                           |                            |                             |
| CLASS<br><b>4</b>   |                          |                           |                            |                             |
| NO. OF CARDS<br><b>3</b>  |                          |                           |                            |                             |
| SOURCE OF PHOTOGRAPH<br><b>25X1A</b>  |                          |                           |                            |                             |
| CLASSIFICATION<br><b>TOP SECRET ONLY</b>  |                          |                           |                            |                             |
| CAPTIONED BY<br><b>APPROVED FOR RELEASE 1999/08/21 : CIA-RDP78-05867</b>                                    |                          |                           |                            |                             |
| PHOTO ANALYSIS REPORT   |                          |                           |                            |                             |

[illegible]

[illegible]

|  |                          |                           |                           |                            |
|--|--------------------------|---------------------------|---------------------------|----------------------------|
| PHOTO NO.<br><b>288752</b>                                       | LOT NO.<br><b>4-3635</b> | MAP REFERENCE<br><b>C</b> | LATITUDE<br><b>29 15N</b> | LONGITUDE<br><b>88 53E</b> |
| COUNTRY<br><b>CHINA</b>  |                          |                           |                           |                            |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 |                          |                           |                           |                            |
| AREA NO.<br><b>311L</b>  | SUBJECT<br><b>AKU</b>    | SUBJECT<br><b>C71</b>     | SUBJECT<br><b>C68</b>     | SUBJECT                    |
| <b>S H I G A T S E</b>   | <b>10</b>                | <b>L O O K I N G</b>      | <b>20</b>                 | <b>S O</b>                 |
| <b>U T H</b>   | <b>30</b>                | <b>35</b>                 | <b>40</b>                 |                            |
| <b>45</b>  | <b>50</b>                |                           |                           |                            |
| DATE OF PHOTO  |                          |                           |                           |                            |
| TYPE   |                          |                           |                           |                            |
| QUALITY  |                          |                           |                           |                            |
| CLASS  |                          |                           |                           |                            |
| NO. OF CARDS   |                          |                           |                           |                            |
| SOURCE OF PHOTOGRAPH   |                          |                           |                           |                            |
| <b>25X1A</b>   |                          |                           |                           |                            |
| CLASSIFICATION   |                          |                           |                           |                            |
| CAPTIONED BY   |                          |                           |                           |                            |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 |                          |                           |                           |                            |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |                          |                           |                           |                            |
| PHOTO ANALYSIS REPORT  |                          |                           |                           |                            |

[illegible]



[illegible]

[illegible]

PHOTO NO. 288756 LOT NO. K-3635 MAP REFERENCE C LATITUDE 29 15 N LONGITUDE 88 53 E

COUNTRY CHINA Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

AREA NO. 311L SUBJECT Q5L SUBJECT Q71 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
S H I G A T S E P U B L I C R E C  
E P T I O N F O R D A L A I L A M  
A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH 25X1A  
mar 57 4 2 4 2  
CLASSIFICATION USE ONLY CAPTIONED BY  
Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

PHOTO NO. 288757 LOT NO. K-3635 MAP REFERENCE C LATITUDE 29 39 N LONGITUDE 91 06 E

COUNTRY CHINA Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

AREA NO. 311L SUBJECT CSH SUBJECT C71 SUBJECT D18 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

L H A S A A R R I V A L O F D A  
L A I L A M A A F T E R T R I P  
T O I N D I A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH 25X1A  
mar 57 4 2 4 3

CLASSIFICATION PHOTO ANALYSIS REPORT CAPTIONED BY

1 2 4 2 [REDACTED]  
CLASSIFICATION  
Approved For Release 1999/09/21 : CIA-RDP78-05867A000200000012

FORM NO. 174 USE PREVIOUS EDITIONS  
PHOTO NO. 2887511 LOT NO. K 3902 MAP REFERENCE C LATITUDE 39 56N LONGITUDE 116 34E 34E

COUNTRY CHINA PROVINCE HOPEH

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 231L     | RES     | AET     |         |         |         |         |         |         |
| P        | E       | I       | P       | I       | N       | G       | I       | N       |
| T        | E       | L       | E       | C       | T       | R       | O       | N       |
| T        | O       | R       | Y       |         |         |         |         |         |

INTER  
TU  
ACE

STATINTL STATINTL

PHOTO NO. 100876H LOT NO. 39909721 MAP REFERENCE 74000200680612/1 LATITUDE 113 LONGITUDE 13E

COUNTRY CHINA PROVINCE SHANSI

| AREA NO     | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|-----------------|---------|---------|---------|---------|---------|
| 531L        | A2B     | A2A     |                 |         |         |         |         |         |
| T A T U N G |         |         | C O A L         |         | P I T   |         | A T     |         |
| T A T U N G |         |         | C O L L I E R Y |         |         |         |         |         |

STATINTL

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 2       | 4     | 2            |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-058674000200680612/1

FORM NO. 774 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GP-1 918781

PHOTO NO. 288761 LOT NO. K3902 MAP REFERENCE C LATITUDE 40 08N LONGITUDE 113 13E

COUNTRY CHINA Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

AREA NO. 531L SUBJECT A21 A2B A2A SUBJECT SUBJECT SUBJECT SUBJECT

T A T U N G T A T U N G C O A L  
 P I T S. E L E C T R I C L O C O M  
 O T I V E USED FOR COAL  
 TRANSPORTATION

25X1A

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 1    | 2       | 4     | 3            |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

PHOTO NO. 288762 LOT NO. K3902 MAP REFERENCE C LATITUDE 40 08N LONGITUDE 113 13E

COUNTRY CHINA SHANGHAI Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 531L     | A28     | A29     |         |         |         |         |         |         |
| I        | A       | T       | U       | N       | G       | I       | A       | T       |
| E        | R       | Y.      | C       | O       | A       | L       | C       | O       |
| O        | M       | U       | S       | R.      |         |         |         |         |

25X1A

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 1    | 2       | 4     | 5            |

CLASSIFICATION

0 U Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

FORM NO. 174 1 Jan 68 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 818781



PHOTO NO. 208761 LOT NO. K-3278 MAP REFERENCE C LATITUDE 39 56 N LONGITUDE 116 24 E

COUNTRY China Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

AREA NO. 231L SUBJECT 261 SUBJECT C62 SUBJECT S K E T C H O F M I L I T A R Y I N S T A L L S N E O F L U T A N L A K E

Sketch of Military Installations near Lu Tan Lake showing where

For CIA 3076178 TO 283944 FOR APPROXIMATE LOCATION WERE TAKEN

MIL = MILITARY  
INSTALLS = INSTALLATIONS

DATE OF PHOTO 57 0 4 C 2 TYPE 0 QUALITY 4 CLASS C NO. OF CARDS 2 SOURCE OF PHOTOGRAPH 25X1A

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A

FORM NO. 174 1 Jan 66 PHOTO ANALYSIS REPORT

PHOTO NO. 288764 LOT NO. K-3278 MAP REFERENCE C LATITUDE 39 56 N LONGITUDE 116 24 E

COUNTRY China Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

AREA NO. 2312 SUBJECT C26 C62

PEIPING SKETCH OF U  
J BLDG S NE OF FIVE-  
AGODA TEMPLE Showing where

SEE CIA 283945 To 283951 FOR  
APPROXIMATE LOCATION WERE TAKEN

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH 25X1A  
570 4 C 2

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 918791

PHOTO NO. 288765 LOT NO. K-3278 MAP REFERENCE C LATITUDE 39 56 N LONGITUDE 116 24 E

COUNTRY China Approved For Release 1999/05/21 : CIA-RDP78-05867A000200680012-1

AREA NO. 231L SUBJECT C62 261

P E I P I N G S K E T C H O F S  
E A R E A N R K U A N G C H I M  
E N Showing where

See CIA 283952 TO 283963, same  
were taken

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH 25X1A  
5 7 0 2 3 2  
CLASSIFICATION Approved For Release 1999/05/21 : CIA-RDP78-05867A000200680012-1  
CAPTIONED BY


|  |        |         |        |               |    |  |         |              |          |
|--|--------|---------|--------|---------------|----|--|---------|--------------|----------|
| PHOTO NO.  | 288766 | LOT NO. | X-3278 | MAP REFERENCE | C  | LATITUDE   | 39 56 N | LONGITUDE    | 116 24 E |
| COUNTRY  | China  |         |        |               |    |  |         |              |          |
| AREA NO.   | 231L   | SUBJECT | C62    | SUBJECT       |    | SUBJECT  |         | SUBJECT      |          |
| P e i p i n g S k e t c h o f<br>E n t r a l A r e a o f C i t y<br>10 15 20 25 30 35 40 |        |         |        |               |    |  |         |              |          |
| WHERE CIA 283964 TO 283968 WERE<br>TAKEN.  |        |         |        |               |    |  |         |              |          |
| DATE OF PHOTO  | 5      | TYPE    | 7      | QUALITY       | OF | CLASS  | 2       | NO. OF CARDS | 25X1A    |
| CLASSIFICATION<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1       |        |         |        |               |    | CAPTIONED BY<br> |         |              |          |
| FORM NO. 174 USE PREVIOUS EDITIONS. PHOTO ANALYSIS REPORT GPO 618761                     |        |         |        |               |    |  |         |              |          |

PHOTO NO. 288767 LOT NO. K-3278 MAP REFERENCE C LATITUDE 39 56 N LONGITUDE 112 24 E

COUNTRY China Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

AREA NO. 231C SUBJECT C62 C48 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

PEIPING SKETCH OF JOYOUS PAVILION PARK AREA

Showing Where CIA 283969 TO 283979 WERE TAKEN

DATE OF PHOTO 5 7 TYPE 2 QUALITY 2 CLASS C NO. OF CARDS 2 SOURCE OF PHOTOGRAPH 25X1A

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 PHOTO ANALYSIS REPORT

PHOTO NO. 288768 LOT NO. K-3278 MAP REFERENCE C LATITUDE 39 56 N LONG 110 24 E  
 COUNTRY China HOPEK

AREA NO 281C SUBJECT C62 261  
 P e i p i n g S k e t c h o f C  
 C e n t r a l - E a s t S u b u r b s  
 o f C i t y

showing where CIA 283980 TO 376741  
 384002 where TAKEN

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 57            | 04   | 2       | C     | 2            |                      |

CLASSIFICATION Approved For Release 1998/09/21 : CIA-RDP78-05867A000200680012-1  
 PHOTO ANALYSIS REPORT  
 1 Apr 56 174 USE PREVIOUS EDITIONS

|   |  |         |        |               |   |              |         |                       |          |
|---|--|---------|--------|---------------|---|--------------|---------|-----------------------|----------|
| PHOTO NO  | 288769   | LOT NO  | K-3278 | MAP REFERENCE | C | LATITUDE     | 39 56 N | LONGITUDE             | 116 24 E |
| COUNTRY   | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 |         |        |               |   |              |         |                       |          |
| AREA NO   | 231L   | SUBJECT | Q62    | SUBJECT       |   | SUBJECT      |         | SUBJECT               |          |
| <div style="display: flex; justify-content: space-between;"> <span>P e i n g</span> <span>S K E T C H</span> <span>O F</span> </div> <div style="display: flex; justify-content: space-between;"> <span>E g a i n</span> <span>S T R E E T</span> <span>A R E A</span> </div> |  |         |        |               |   |              |         |                       |          |
| showing where CIA 284003 TO 284011 WERE TAKEN   |  |         |        |               |   |              |         |                       |          |
| DATE OF PHOTO   | 57   | TYPE    | Q2     | CLASS         | C | NO. OF CARDS | 1       | SOURCE OF PHOTOGRAPHY |          |
|   |  |         |        |               |   |              |         | 25X1A                 |          |
| CLASSIFICATION  |  |         |        | CAPTIONED BY  |   |              |         |                       |          |
| Approved For Release 1989/09/21 : CIA-RDP78-05867A000200680012-1  |  |         |        |               |   |              |         |                       |          |
| FORM NO. 174 USE PREVIOUS EDITIONS  |  |         |        |               |   |              |         |                       |          |

PHOTO ANALYSIS REPORT

|  |  |         |        |               |   |          |         |              |          |
|--|--|---------|--------|---------------|---|----------|---------|--------------|----------|
| PHOTO NO.  | 288770   | LOT NO. | 523278 | MAP REFERENCE | C | LATITUDE | 39 56 N | LONGITUDE    | 116 24 E |
| COUNTRY  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 |         |        |               |   |          |         |              |          |
| AREA NO.   | 2316   | SUBJECT | 062    | SUBJECT       |   | SUBJECT  |         | SUBJECT      |          |
| P E L I N G S K E T C H O F A<br>R E A I N R J A P A N E S E M E M O<br>R I A L T E M P L E S H O W I N G W H E R E<br>Q I A - 284012 T O 284025 W E R E T A K E N |  |         |        |               |   |          |         |              |          |
| DATE OF PHOTO  | 5  | TYPE    | 7      | QUALITY       | 0 | CLASS    | 2       | NO. OF CARDS | 1        |
| SOURCE OF PHOTOGRAPH   |  |         |        |               |   |          |         | 25X1A        |          |
| CLASSIFICATION   |  |         |        |               |   |          |         | CAPTIONED BY |          |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1   |  |         |        |               |   |          |         |              |          |
| FORM NO. 174 USE PREVIOUS EDITIONS   |  |         |        |               |   |          |         |              |          |
| PHOTO ANALYSIS REPORT  |  |         |        |               |   |          |         |              |          |
| GPO 616791   |  |         |        |               |   |          |         |              |          |



|   |        |         |        |               |   |          |        |                                    |         |
|---|--------|---------|--------|---------------|---|----------|--------|------------------------------------|---------|
| PHOTO NO.   | 288721 | LOT NO. | K-3278 | MAP REFERENCE | C | LATITUDE | 39 56N | LONGITUDE                          | 116 24E |
| COUNTRY   | China  |         |        |               |   |          |        |                                    |         |
| AREA NO.  | 231C   | SUBJECT | C62    | SUBJECT       |   | SUBJECT  |        | SUBJECT                            |         |
| <p>Sketch of Tien An Men Area showing where CIA 284026 to 284032 were taken</p>         |        |         |        |               |   |          |        |                                    |         |
| DATE OF PHOTO   | 5      | TYPE    | 4      | QUALITY       | 2 | CLASS    | C      | NO. OF CARDS                       | 1       |
| <p>CLASSIFICATION: Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1</p> |        |         |        |               |   |          |        | <p>SOURCE OF PHOTOGRAPH: 25X1A</p> |         |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p>   |        |         |        |               |   |          |        |                                    |         |
| <p>PHOTO ANALYSIS REPORT</p>  |        |         |        |               |   |          |        |                                    |         |

PHOTO NO. 288779 LOT NO. K-3278 MAP REFERENCE 11 LATITUDE 39 56 N LONGITUDE 116 24 E

COUNTRY China HOPEL Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 231C    | 062     | 041     |         |         |         |         |         |         |
| P       | e       | i       | n       | g       | S       | K       | E       | T       |
| R       | E       | A       | A       | R       | O       | U       | M       | D       |
| A       | R       | K       |         |         |         |         |         |         |

Showing where CIA 284037 to 284056 were TAKEN

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 570F | 2       | C     | 2            | 25X1A                |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 CAPTIONED BY

|  |             |         |         |               |              |                      |        |           |         |
|--|-------------|---------|---------|---------------|--------------|----------------------|--------|-----------|---------|
| PHOTO NO.  | 288773      | LOT NO. | K-3278  | MAP REFERENCE | A            | LATITUDE             | 39 17N | LONGITUDE | 116 24E |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 |             |         |         |               |              |                      |        |           |         |
| COUNTRY  | CHINA HOPEI |         |         |               |              |                      |        |           |         |
| AREA NO  | 231C        | SUBJECT | C62     | SUBJECT       |              | SUBJECT              |        | SUBJECT   |         |
|  | P           | e       | i       | P             | i            | n                    | g      | S         | k       |
|  | o           | u       | c       | h             | i            | e                    | n      | A         | r       |
|  |             |         |         |               |              |                      |        |           |         |
| Showing where @ 1A 284055 TO 284062 WERE TAKEN                   |             |         |         |               |              |                      |        |           |         |
| DATE OF PHOTO  |             | TYPE    | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |        |           |         |
|  |             | 570E    | 2       | 3             | 1            | 25X1A                |        |           |         |
| CLASSIFICATION   |             |         |         |               | CAPTIONED BY |                      |        |           |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 |             |         |         |               |              |                      |        |           |         |
| FORM NO. 17-1 USE PREVIOUS EDITIONS                              |             |         |         |               |              |                      |        |           |         |
| PHOTO ANALYSIS REPORT  |             |         |         |               |              |                      |        |           |         |

PHOTO NO. 288776 LOT NO. K-3807 MAP REFERENCE C LATITUDE 36 12 N LONGITUDE 37 10 E  
 COUNTRY SYRIA

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 322A    | 2JF     | 2KD     | 203     | 204     |         |         |         |         |         |
| ALEPPO  |         |         | SYRIAN  |         |         |         | SOLD    |         |         |
| ERS     |         |         |         |         |         |         |         |         |         |

15

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| APR 57        | 4    | 2       | 4     | 4            |        |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

|           |        |         |        |               |     |           |         |           |         |
|-----------|--------|---------|--------|---------------|-----|-----------|---------|-----------|---------|
| PHOTO NO. | 288775 | LOT NO. | K-3807 | MAP REFERENCE | C   | LATITUDE  | 36 12 N | LONGITUDE | 37 10 E |
| COUNTRY   | SYRIA  |         |        |               |     |           |         |           |         |
| AREA NO.  | 322K   | SUBJECT | 2JF    | SUBJECT       | 2BE | SUBJECT   | 20G     | SUBJECT   |         |
| ALEPPO    |        | SYRIAN  |        | ARMY          |     | EQUIPMENT |         | [TRUCKS]  |         |

25X1A

|                |      |         |              |              |           |
|----------------|------|---------|--------------|--------------|-----------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF |
| APR 57         | 4    | 2       | 4            | 3            |           |
| CLASSIFICATION |      |         | CAPTIONED BY |              |           |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

|   |                |                 |                  |                   |   |   |   |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |
|---|----------------|-----------------|------------------|-------------------|---|---|---|----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|
| FORM NO. 28A77C   | LOT NO. K-3807 | MAP REFERENCE C | LATITUDE 36 12 N | LONGITUDE 37 10 E |   |   |   |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1  |                |                 |                  |                   |   |   |   |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |
| COUNTRY SYRIA   | ALEPPO         |                 |                  |                   |   |   |   |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |
| AREA NO. 322K   | SUBJECT 22F    | SUBJECT 2BE     | SUBJECT          | SUBJECT           |   |   |   |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>A</td><td>L</td><td>E</td><td>P</td><td>O.</td> <td>S</td><td>Y</td><td>R</td><td>I</td><td>A</td><td>N</td> <td>A</td><td>R</td><td>M</td><td>Y</td> </tr> <tr> <td>E</td><td>Q</td><td>U</td><td>I</td><td>P</td><td>M</td><td>E</td><td>N</td><td>T.</td> <td>[</td><td>T</td><td>R</td><td>U</td><td>C</td><td>K</td><td>S</td> </tr> <tr> <td>T</td><td>R</td><td>O</td><td>O</td><td>P</td><td>S</td> <td></td><td></td><td></td><td></td><td></td> <td></td><td></td><td></td><td></td> </tr> </table> |                |                 |                  |                   | A | L | E | P  | O. | S | Y | R | I | A | N | A | R | M | Y | E | Q | U | I | P | M | E | N | T. | [ | T | R | U | C | K | S | T | R | O | O | P | S |  |  |  |  |  |  |  |  |  |
| A   | L              | E               | P                | O.                | S | Y | R | I  | A  | N | A | R | M | Y |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |
| E   | Q              | U               | I                | P                 | M | E | N | T. | [  | T | R | U | C | K | S |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |
| T   | R              | O               | O                | P                 | S |   |   |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |
| 25X1A   |                |                 |                  |                   |   |   |   |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO   | TYPE           | QUALITY         | CLASS            | NO. OF CARDS      |   |   |   |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |
| APR 57  | 4              | 2               | 4                | 2                 |   |   |   |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |
| CAPTIONED BY  |                |                 |                  |                   |   |   |   |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1  |                |                 |                  |                   |   |   |   |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |

PHOTO ANALYSIS REPORT


GPO 016781

|  |                   |                    |                                |                      |
|--|-------------------|--------------------|--------------------------------|----------------------|
| PHOTO NO.<br>288   | LOT NO.<br>K-3807 | MAP REFERENCE<br>C | LATITUDE<br>36 12 N            | LONGITUDE<br>37 10 E |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1<br>COUNTRY<br>SYRIA<br>ALEPPO |                   |                    |                                |                      |
| AREA NO.<br>322K   | SUBJECT<br>20F    | SUBJECT<br>207     | SUBJECT<br>2EE                 | SUBJECT              |
| ALEPPO<br>SYRIAN ARMY<br>EQUIPMENT<br>TOWED ART<br>ILLERY                                      |                   |                    |                                |                      |
| <div style="text-align: right;">25X1A</div>  |                   |                    |                                |                      |
| DATE OF PHOTO  | TYPE              | QUALITY            | CLASS                          | NO. OF CARDS         |
| APR 57   | 4                 | 2                  | 4                              | 3                    |
| CLASSIFICATION   |                   |                    | CAPTIONED BY                   |                      |
| Approved For Release 1999/09/21  |                   |                    | CIA-RDP78-05867A000200680012-1 |                      |

|  |                   |                    |                     |                      |
|--|-------------------|--------------------|---------------------|----------------------|
| PHOTO NO.<br>288778  | LOT NO.<br>K-3807 | MAP REFERENCE<br>C | LATITUDE<br>36 12 N | LONGITUDE<br>37 10 E |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 |                   |                    |                     |                      |
| COUNTRY<br>SYRIA   | ALEPPO            |                    |                     |                      |
| AREA NO<br>322K  | SUBJECT<br>25F    | SUBJECT<br>2BE     | SUBJECT<br>2DG      |                      |
| A L E P P O  |                   | S Y R I A N        | A R M Y             |                      |
| E Q U I P M E N T  |                   |                    |                     |                      |
| 25X1A  |                   |                    |                     |                      |

|  |      |         |       |              |              |
|--|------|---------|-------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF    |
| APR 57   | 4    | 2       | 4     | 3            |              |
| CLASSIFICATION   |      |         |       |              | CAPTIONED BY |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 |      |         |       |              |              |



|  |  |                          |  |                           |  |                            |  |                             |  |
|--|--|--------------------------|--|---------------------------|--|----------------------------|--|-----------------------------|--|
| PHOTO NO.<br><b>288779</b>   |  | LOT NO.<br><b>K-3807</b> |  | MAP REFERENCE<br><b>C</b> |  | LATITUDE<br><b>36 12 N</b> |  | LONGITUDE<br><b>37 10 E</b> |  |
| COUNTRY<br><b>SYRIA</b>  |  |                          |  |                           |  |                            |  |                             |  |
| AREA NO.<br><b>322K</b>  |  |                          |  |                           |  |                            |  |                             |  |
| SUBJECT<br><b>25F</b>  |  |                          |  |                           |  |                            |  |                             |  |
| SUBJECT<br><b>228</b>  |  |                          |  |                           |  |                            |  |                             |  |
| SUBJECT<br><b>2BE</b>  |  |                          |  |                           |  |                            |  |                             |  |
| SUBJECT<br><b>SYRIAN</b>   |  |                          |  |                           |  |                            |  |                             |  |
| SUBJECT<br><b>ARMY</b>   |  |                          |  |                           |  |                            |  |                             |  |
| SUBJECT<br><b>EQUIPMENT</b>  |  |                          |  |                           |  |                            |  |                             |  |
| SUBJECT<br><b>HEAVY</b>  |  |                          |  |                           |  |                            |  |                             |  |
| SUBJECT<br><b>MOR</b>  |  |                          |  |                           |  |                            |  |                             |  |
| SUBJECT<br><b>TAR</b>  |  |                          |  |                           |  |                            |  |                             |  |
| DATE OF PHOTO<br><b>APR 57</b>   |  |                          |  |                           |  |                            |  |                             |  |
| TYPE<br><b>4</b>   |  |                          |  |                           |  |                            |  |                             |  |
| QUALITY<br><b>2</b>  |  |                          |  |                           |  |                            |  |                             |  |
| CLASS<br><b>4</b>  |  |                          |  |                           |  |                            |  |                             |  |
| NO. OF CARDS<br><b>3</b>   |  |                          |  |                           |  |                            |  |                             |  |
| SOURCE OF PHOTO<br> |  |                          |  |                           |  |                            |  |                             |  |
| CLASSIFICATION<br><b>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1</b>                |  |                          |  |                           |  |                            |  |                             |  |
| CAPTIONED BY<br><b>[Signature]</b>   |  |                          |  |                           |  |                            |  |                             |  |
| FORM NO. 1-74 USE PREVIOUS EDITIONS<br><b>1 Apr 64</b>   |  |                          |  |                           |  |                            |  |                             |  |
| PHOTO ANALYSIS REPORT  |  |                          |  |                           |  |                            |  |                             |  |
| GPO 11-878-1   |  |                          |  |                           |  |                            |  |                             |  |

25X1A

|  |       |         |        |               |     |           |         |            |         |
|--|-------|---------|--------|---------------|-----|-----------|---------|------------|---------|
| PHOTO NO.  | 28878 | LOT NO. | K-3807 | MAP REFERENCE | C   | LATITUDE  | 36 12 N | LONGITUDE  | 37 10 E |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 |       |         |        |               |     |           |         |            |         |
| COUNTRY  | SYRIA |         | ALEPPO |               |     |           |         |            |         |
| AREA NO.   | 322K  | SUBJECT | 2JF    | SUBJECT       | 418 | SUBJECT   | 2BE     | SUBJECT    |         |
| ALEPPO   |       | SYRIA   |        | ARMY          |     | EQUIPMENT |         | TOWNED ART |         |
| ILLERY   |       |         |        |               |     |           |         |            |         |

|  |   |   |   |              |         |       |              |                 |
|--|---|---|---|--------------|---------|-------|--------------|-----------------|
| DATE OF PHOTO  |   |   |   | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
| APR  | 5 | 7 | 4 | 2            | 4       | 3     |              |                 |
| CLASSIFICATION   |   |   |   | CAPTIONED BY |         |       |              |                 |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 |   |   |   |              |         |       |              |                 |

25X1A

PHOTO ANALYSIS REPORT

GPO 818781

|  |        |         |              |               |              |                 |         |             |         |
|--|--------|---------|--------------|---------------|--------------|-----------------|---------|-------------|---------|
| PHOTO NO.  | 288781 | LOT NO. | K-3807       | MAP REFERENCE | C            | LATITUDE        | 36 12 N | LONGITUDE   | 37 10 E |
| COUNTRY  | SYRIA  |         |              |               |              |                 |         |             |         |
| AREA NO.   | 322 K  | SUBJECT | 2JF          | SUBJECT       | 208          | SUBJECT         | 2BE     | SUBJECT     |         |
| ALEPPO   |        | SYRIAN  |              | ARMY          |              | EQUIPMENT       |         | [TOWNED ART |         |
| ILLERY]  |        |         |              |               |              |                 |         |             |         |
| 25X1A  |        |         |              |               |              |                 |         |             |         |
| DATE OF PHOTO  |        | TYPE    | QUALITY      | CLASS         | NO. OF CARDS | SOURCE OF PHOTO |         |             |         |
| APR 5 7 4  |        | 2       | 4            | 3             |              |                 |         |             |         |
| CLASSIFICATION   |        |         | CAPTIONED BY |               |              |                 |         |             |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1     |        |         | SUS          |               |              |                 |         |             |         |
| FORM NO. 174 1 Jun 54 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT |        |         |              |               |              |                 |         |             |         |

|  |  |          |  |               |  |          |  |           |  |
|--|--|----------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.  |  | LOT NO.  |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| 288702   |  | K 3807   |  | C             |  | 36 12 N  |  | 37 10 E   |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 |  |          |  |               |  |          |  |           |  |
| COUNTRY  |  | PROVINCE |  |               |  |          |  |           |  |
| SYRIA  |  | ALEPPO   |  |               |  |          |  |           |  |
| AREA NO  |  | SUBJECT  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| 322K   |  | 2JF 208  |  | 2BE           |  |          |  |           |  |
| ALEPPO   |  | SYRIAN   |  | ARMY          |  |          |  |           |  |
| EQUIPMENT  |  | TOWED    |  | ART           |  |          |  |           |  |
| ILLUSTRY   |  |          |  |               |  |          |  |           |  |

25X1A

|  |       |      |         |       |              |                 |
|--|-------|------|---------|-------|--------------|-----------------|
| DATE OF PHOTO  |       | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
| APR  | 5 7 4 | 2    | 4       | 3     |              |                 |
| CAPTIONED BY   |       |      |         |       |              |                 |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 |       |      |         |       |              |                 |

PHOTO ANALYSIS REPORT

GPO 616781

|  |                |                    |         |                    |              |                     |         |                      |         |
|--|----------------|--------------------|---------|--------------------|--------------|---------------------|---------|----------------------|---------|
| PHOTO NO.<br>2887A   |                | LOT NO.<br>K-3897  |         | MAP REFERENCE<br>C |              | LATITUDE<br>36 12 N |         | LONGITUDE<br>37 10 E |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 |                |                    |         |                    |              |                     |         |                      |         |
| COUNTRY<br>SYRIA   |                | PROVINCE<br>ALEPPO |         |                    |              |                     |         |                      |         |
| AREA NO.<br>322A   | SUBJECT<br>207 | SUBJECT<br>2JF     | SUBJECT | SUBJECT            | SUBJECT      | SUBJECT             | SUBJECT | SUBJECT              | SUBJECT |
| A  | L              | E                  | P       | P                  | O            | S                   | Y       | R                    | I       |
| E  | Q              | U                  | I       | P                  | M            | E                   | T       | O                    | W       |
| I  | L              | L                  | E       | R                  | Y            |                     |         |                      |         |
| 25X1A  |                |                    |         |                    |              |                     |         |                      |         |
| DATE OF PHOTO  |                | TYPE               | QUALITY | CLASS              | NO. OF CARDS | SOURCE OF           |         |                      |         |
| APR 57   |                | 4                  | 2       | 4                  | 2            |                     |         |                      |         |
| CLASSIFICATION   |                | CAPTIONED BY       |         |                    |              |                     |         |                      |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 |                |                    |         |                    |              |                     |         |                      |         |



[illegible]

PHOTO NO. **288786** LOT NO. **K-3807** MAP REFERENCE **C** LATITUDE **36 12 N 37 10 E**

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

COUNTRY **SYRIA**  
 AREA NO **322K** SUBJECT **2BE** SUBJECT **2JF** SUBJECT **2JP**  
**ALEPPO** **SYRIAN** **ARMY**  
**EQUIPMENT** **TRUCKS**  
**TROOPS**

25X1A

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF |
|---------------|----------|----------|----------|--------------|-----------|
| <b>APR 57</b> | <b>4</b> | <b>2</b> | <b>4</b> | <b>3</b>     |           |

CLASSIFICATION **SECRET** Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

PHOTO ANALYSIS REPORT



| PHOTO NO.  |         | LOT NO. |               | MAP REFERENCE   |         | LATITUDE |         | LONGITUDE |         |
|--|---------|---------|---------------|-----------------|---------|----------|---------|-----------|---------|
| 0807A  |         | K-3807  |               | G               |         | 36 12 N  |         | 37 10 E   |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 |         |         |               |                 |         |          |         |           |         |
| COUNTRY  | SYRIA   |         |               | PROVINCE ALEPPD |         |          |         |           |         |
| AREA NO  | SUBJECT | SUBJECT | SUBJECT       | SUBJECT         | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 322K   | LDE     | 2 JF    |               |                 |         |          |         |           |         |
| A L E P D O  |         |         | S Y R I A N   |                 |         | A R M Y  |         |           |         |
| E Q U I P M E N T .  |         |         | [T R U C K S] |                 |         |          |         |           |         |

25X1A

| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF COPIES | SOURCE OF INFO |
|---------------|----|------|---------|-------|---------------|----------------|
| APR           | 57 | 4    | 2       | 4     | 2             |                |

CLASSIFICATION: Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1


PHOTO NO: 288783  
 LOT NO: K-3807  
 MAP REFERENCE: C  
 LATITUDE: 36 12 N  
 LONGITUDE: 37 10 E  
 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

COUNTRY: SYRIA  
 AREA NO: 322K  
 SUBJECT: 2BE  
 SUBJECT: 2JE  
 SUBJECT: ALEPPO  
 SUBJECT: SYRIAN ARMY  
 SUBJECT: EQUIPMENT  
 SUBJECT: [T R U C K]

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF |
|---------------|------|---------|-------|--------------|-----------|
| APR 57        | 4    | 2       | 4     | 2            |           |

CAPTIONED BY: [Signature]  
 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

|   |                 |                                 |          |         |              |  |         |         |   |   |   |   |   |   |   |   |   |
|---|-----------------|---------------------------------|----------|---------|--------------|--|---------|---------|---|---|---|---|---|---|---|---|---|
| PHOTO NO<br>288780  | LOT NO<br>K3214 | MAP REFERENCE<br>N49 33N 18 13E | LATITUDE |         |              |  |         |         |   |   |   |   |   |   |   |   |   |
| COUNTRY<br>CZECHOSLOVAKIA MORAVIA SILESIA<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 |                 |                                 |          |         |              |  |         |         |   |   |   |   |   |   |   |   |   |
| AREA NO<br>227M   | SUBJECT<br>D39  | SUBJECT<br>C2G                  | SUBJECT  | SUBJECT | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT |   |   |   |   |   |   |   |   |   |
| F   | R               | E                               | N        | S       | T            | A  | T       | P       | O | D | R | A | D | H | O | S | T |
| E   | M               |                                 |          |         |              |  |         |         |   |   |   |   |   |   |   |   |   |
|   |                 |                                 |          |         |              |  |         |         |   |   |   |   |   |   |   |   |   |
| STATINTL  |                 |                                 |          |         |              |  |         |         |   |   |   |   |   |   |   |   |   |
| DATE OF PHOTO   |                 | TYPE                            | QUALITY  | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |         |         |   |   |   |   |   |   |   |   |   |
|   |                 | 4                               | 2        | 4       | 2            |  |         |         |   |   |   |   |   |   |   |   |   |
| CLASSIFICATION  |                 |                                 |          |         |              | CAPTIONED AS   |         |         |   |   |   |   |   |   |   |   |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1  |                 |                                 |          |         |              | PHOTO ANALYSIS REPORT  |         |         |   |   |   |   |   |   |   |   |   |
| FORM NO. 174 1 Jan 74   |                 |                                 |          |         |              |  |         |         |   |   |   |   |   |   |   |   |   |

|   |                |                 |        |               |      |          |         |         |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|----------------|-----------------|--------|---------------|------|----------|---------|---------|------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PHOTO NO.   | 288790         | LOT NO.         | K 3214 | MAP REFERENCE | N 18 | LATITUDE | 49 33 N | 18      | 27 E |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1  |                |                 |        |               |      |          |         |         |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| COUNTRY   | CZECHOSLOVAKIA | MORAVIA-SILESIA |        |               |      |          |         |         |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| AREA NO.  | 27 M           | SUBJECT         | DOD    | SUBJECT       | D42  | SUBJECT  | C66     | SUBJECT |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| L   | Y              | S               | A      | M             | T    | H        | E       | I       | G    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| M   | E              | T               | E      | R             | S    | W        | O       | O       | D    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| A   | N              | D               | B      | L             | D    | G        | F       | G       |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| <table border="1"> <tr> <td>15</td> <td>15</td> <td>15</td> <td>15</td> <td>15</td> <td>15</td> <td>15</td> <td>15</td> <td>15</td> <td>15</td> </tr> <tr> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> </tr> <tr> <td>5</td> <td>5</td> <td>5</td> <td>5</td> <td>5</td> <td>5</td> <td>5</td> <td>5</td> <td>5</td> <td>5</td> </tr> <tr> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> </tr> </table> |                |                 |        |               |      |          |         |         |      | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15  | 15             | 15              | 15     | 15            | 15   | 15       | 15      | 15      | 15   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 10  | 10             | 10              | 10     | 10            | 10   | 10       | 10      | 10      | 10   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 5   | 5              | 5               | 5      | 5             | 5    | 5        | 5       | 5       | 5    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 0   | 0              | 0               | 0      | 0             | 0    | 0        | 0       | 0       | 0    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 4    | 2       | 4     | 3            |                      |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1

PHOTO ANALYSIS REPORT

|  |   |         |   |               |   |          |   |           |   |
|--|---|---------|---|---------------|---|----------|---|-----------|---|
| MICRO NO.  |   | LOT NO. |   | MAP REFERENCE |   | LATITUDE |   | LONGITUDE |   |
| 0007A1   |   | K3214   |   | NIS           |   | 49 33N   |   | 18 27E    |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1<br>CZECHOSLOVAKIA MORAVIA-SILESIA |   |         |   |               |   |          |   |           |   |
| AREA NO.   |   | SUBJECT |   | SUBJECT       |   | SUBJECT  |   | SUBJECT   |   |
| 227M C38   |   |         |   |               |   |          |   |           |   |
| L  | Y | S       | A | M             | T | S        | I | L         | E |
| U  | S | E       |   |               |   |          |   |           |   |
|  |   |         |   |               |   |          |   |           |   |

STATINTL

|   |  |      |         |       |              |                      |
|---|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO   |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|   |  | 4    | 2       | 4-    | ①            |                      |
| CLASSIFICATION  |  |      |         |       | CAPTIONED BY |                      |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1<br>8.0.0 |  |      |         |       |              |                      |

[illegible]

|  |                                  |                             |                           |                              |
|--|----------------------------------|-----------------------------|---------------------------|------------------------------|
| PHOTO NO<br><b>288792</b>  | LOT NO<br><b>K3214</b>           | MAP REFERENCE<br><b>N15</b> | LATITUDE<br><b>49 33N</b> | LONGITUDE<br><b>18 27E</b>   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 |                                  |                             |                           |                              |
| COUNTRY<br><b>CZECHOSLOVAKIA</b>                                 | REGION<br><b>MORAVIA-SILESIA</b> |                             |                           |                              |
| AREA NO<br><b>227M</b>   | SUBJECT<br><b>DOD</b>            | SUBJECT<br><b>D42</b>       | SUBJECT<br><b>A40</b>     | SUBJECT<br><b>PINE GROVE</b> |
| <b>LYSA</b>  | <b>MT</b>                        | <b>P</b>                    | <b>I</b>                  | <b>N</b>                     |
| <b>E</b>   | <b>L</b>                         | <b>O</b>                    | <b>W</b>                  | <b>M</b>                     |
| <b>T</b>   | <b>B</b>                         | <b>G</b>                    | <b>S</b>                  | <b>M</b>                     |
| <b>MARK MT LE</b>  |                                  |                             |                           |                              |
| <b>BACKGROUND</b>  |                                  |                             |                           |                              |
| STATINTL   |                                  |                             |                           |                              |
| DATE OF PHOTO  | TYPE                             | QUALITY                     | CLASS                     | NO. OF CARDS                 |
|  | <b>4</b>                         | <b>2</b>                    | <b>4</b>                  | <b>3</b>                     |
| CLASSIFICATION   |                                  |                             |                           | SOURCE OF PHOTOGRAPH         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 |                                  |                             |                           |                              |
| PHOTO ANALYSIS REPORT  |                                  |                             |                           |                              |

|  |                                    |                              |                                  |         |
|--|------------------------------------|------------------------------|----------------------------------|---------|
| PHOTO NO.<br><b>288794</b>                                       | LOT NO.<br><b>K 3214</b>           | MAP REFERENCE<br><b>N 18</b> | LATITUDE<br><b>49 30N 12 13E</b> |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200680012-1 |                                    |                              |                                  |         |
| COUNTRY<br><b>CZECHOSLOVAKIA</b>                                 | SUBJECT<br><b>MORAVIA - PILESA</b> |                              |                                  |         |
| AREA NO.<br><b>222M</b>  | SUBJECT<br><b>C38</b>              | SUBJECT<br><b>D48</b>        | SUBJECT                          | SUBJECT |
| <b>R A D I O S T</b>   | <b>M T</b>                         | <b>S K A L I K O V</b>       |                                  |         |
| <b>A M E A D O W</b>   | <b>T C O T I A G E T</b>           |                              |                                  |         |

STATINTL

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|----------|----------|----------|--------------|----------------------|
|               | <b>4</b> | <b>2</b> | <b>4</b> | <b>2</b>     |                      |

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